



**Meeting (No)** **Extraordinary Market & Town Hall Committee (3)**

**Time & Date** **10am, Wednesday 15<sup>th</sup> November 2023**

**Place** **Neston Town Hall**

**Document** **Agenda**

The following members of Neston Town Council's Market & Town Hall Committee are hereby summoned to attend the above meeting which will be held on **Wednesday 15<sup>th</sup> November 2023** at Neston Town Hall, commencing at **10am** for the purpose of transacting the business as listed below.

**Cllrs: S. Davies, T. Hardcastle, S. Hudspeth, S. Jones, P. Kynaston, B. Marple**

The meeting is held in public and members of the public and the press are encouraged to attend. Confidential items pertaining to contractual or staffing matters have to be discussed in "Part 2" where only Councillors and reporting officers can be present.].

Date of Notice: 7<sup>th</sup> November 2023

**Locum Chief Officer**  
 Zoë Dean  
 Locum Chief Officer  
 Neston Town Council

Digitally signed by Locum Chief Officer  
 One of the following: S. Jones, P. Kynaston, B. Marple, S. Hudspeth, T. Hardcastle, S. Davies  
 Reason: I am approving this document with my legally binding signature  
 Location: Neston Town Hall  
 Date: 2023.11.07 14:17:02Z  
 E-mail: Z.Dean@nestontowncouncil.gov.uk  
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AGENDA		
PART 1: Items to be considered in the presence of the press and public		
<b>32</b>	<b>Public Participation</b> (maximum of three minutes per person)	
	Members of the public are invited to make representations, ask questions and give evidence in respect of any business being transacted at the meeting and about any other matter for which the Town Council has responsibility.	
<b>33</b>	<b>Apologies for Absence</b>	
	To receive and consider acceptance of reasons for absence, noting other absences.	
		<b>Papers</b>
<b>34</b>	<b>Declarations of Interest</b>	
	To receive declarations of pecuniary and/or non-pecuniary interests and the nature of those interests in relation to any agenda item.	
<b>35</b>	<b>Market &amp; Town Hall financial report</b>	
a)	To receive the Market & Town Hall financial report.	MTH3/35
b)	To decide what further recommendations, if any, are required as a result of the report.	
<b>36</b>	<b>Date of Next Meeting</b>	
	To note that the next scheduled meeting will held be on 21.11.23 at 6pm.	